



## CHAPTER 1

### God's Instruction to Husbands And Wives

By Paul D. Refior  
("Rafe")

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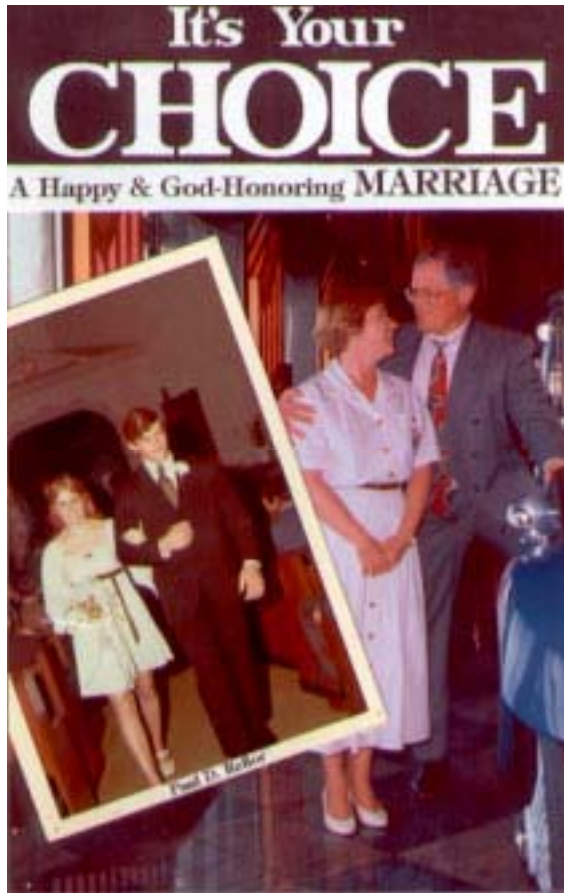
## **It's Your CHOICE – God's Instruction to Husbands and Wives**

### **GOD'S INSTRUCTION TO HUSBANDS AND WIVES**

There have been many books written about marriage. Obviously I agree with the author of this book, but what I say or what other authors say about marriage, husbands, wives, relationships, or anything else, is worthless if it is not in accord with the inspired, authoritative, inerrant and infallible Word of God, the Bible. I suggest that the starting point, middle point, and ending point for any presentation concerning the principles of marriage and how to have a happy and God-honoring husband-wife relationship, must be **God's truth as set forth in the Bible**.

With that firm conviction in mind I urge you to first read and meditate upon the verses of Scripture set out in Appendix A and to keep those verses in mind as you consider the advice and instruction which I attempt to give in this book.

Click [HERE](#) for Appendix A



## APPENDIX A

### Bible Verses About Marriage

By Paul D. Refior  
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## **It's Your CHOICE - Bible Verses About Marriage**

### **BIBLE VERSES ABOUT MARRIAGE**

#### **Genesis 2:18, 21-24**

The Lord God said, "It is not good for the man to be alone. I will make a helper suitable for him."

So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, He took one of the man's ribs and closed up the place with flesh. Then the Lord God made a woman from the rib He had taken out of the man, and He brought her to the man. The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man." For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh. [The "leave and cleave principle"].

#### **Genesis 3:16-19**

To the woman He [God] said, "I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you." To Adam he said, "Because you listened to your wife and ate from the tree about which I commanded you, 'You must not eat of it,' Cursed is the ground because of you; through painful toil you will eat of it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field. By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."

[Do not fret or be surprised that life and work have painful toil, thorns and thistles, and that work requires the sweat of your brow. That is the "zero point." So take your eyes off of that. Expect that. And get on with life without grumbling].

\* \* \* \* \*

#### **Exodus 20:14**

"You shall not commit adultery." [Could it be any clearer?]

\* \* \* \* \*

#### **Leviticus 18:20**

"Do not have sexual relations with your neighbor's wife and defile yourself with her."

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#### **Psalms 119:131**

I open my mouth and pant, longing for Your commands.

\* \* \* \* \*

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**PROVERBS.** (I suggest you read the entire book of Proverbs, including the following specific verses).

### **Proverbs 2:16-17**

[Wisdom] will save you also from the adulteress, from the wayward wife with her seductive words, who has left the partner of her youth and ignored the covenant she made before God.

### **Proverbs 3:7, 17, 27-28**

Do not be wise in your own eyes; fear the Lord and shun evil.

[Wisdom's] ways are pleasant ways, and all her paths are peace.

Do not withhold good from those who deserve it, when it is in your power to act. Do not say to your neighbor, "come back later; I'll give it tomorrow" - when you have it with you.

### **Proverbs 5:15-20**

Drink water from your own cistern, running water from your own well [your own spouse]. Should your springs overflow in the streets, your streams of water in the public squares? Let them be yours alone, never to be shared with strangers. May your fountain be blessed, and may you rejoice in the wife of your youth. A loving doe, a graceful deer - may her breasts satisfy you always, may you ever be captivated by her love. Why be captivated, my son, by an adulteress? Why embrace the bosom of another man's wife?

### **Proverbs 6:25, 32**

Do not lust in your heart after her [the immoral woman's] beauty or let her captivate you with her eyes.

But a man who commits adultery lacks judgment; whoever does so destroys himself.

### **Proverbs 7:22-27** [Heading into adultery]

All at once he followed her like an ox going to the slaughter, like a deer stepping into a noose till an arrow pierces his liver, like a bird darting into a snare, little knowing it will cost him his life. Now then, my sons listen to me; pay attention to what I say. Do not let your heart turn to her ways or stray into her paths. Many are the victims she has brought down; her slain are a mighty throng. Her house is a highway to the grave, leading down to the chambers of death.

### **Proverbs 10:9, 12, 19b, 29**

The man of integrity walks securely, but he who takes crooked paths will be found out.

Hatred stirs up dissension, but love covers over all wrongs.

... he who holds his tongue is wise.

The way of the Lord is a refuge for the righteous, but it is the ruin of those who do evil.

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### **Proverbs 11:4, 12b, 13b, 16a, 28**

Wealth is worthless in the day of wrath, but righteousness delivers from death.

... a man of understanding holds his tongue.

... a trustworthy man keeps a secret.

A kindhearted woman gains respect ...

Whoever trusts in his riches will fall, but the righteous will thrive like a green leaf.

### **Proverbs 12:4, 9, 15b, 16, 18, 20b, 25**

A wife of noble character is her husband's crown, but a disgraceful wife is like decay in his bones.

Better to be a nobody and yet have a servant than pretend to be somebody and have no food.

... a wise man listens to advice.

A fool shows his annoyance at once, but a prudent man overlooks an insult.

Reckless words pierce like a sword, but the tongue of the wise brings healing.

There is ... joy for those who promote peace.

An anxious heart weighs a man down, but a kind word cheers him up.

### **Proverbs 13:3, 7, 10**

He who guards his lips guards his life, but he who speaks rashly will come to ruin.

One man pretends to be rich, yet has nothing; another pretends to be poor, yet has great wealth.

Pride only breeds quarrels, but wisdom is found in those who take advice.

### **Proverbs 14:1, 16a, 17a, 22b, 29**

The wise woman builds her house, but with her own hands the foolish one tears hers down.

A wise man fears the Lord and shuns evil ...

A quick-tempered man does foolish things ...

... those who plan what is good find love and faithfulness.

A patient man has great understanding, but a quick-tempered man displays folly.

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### **Proverbs 15:1-2, 13, 15-16, 18, 22, 30**

A gentle answer turns away wrath, but a harsh word stirs up anger. The tongue of the wise commends knowledge, but the mouth of the fool gushes folly.

A happy heart makes the face cheerful, but heartache crushes the spirit.

All the days of the oppressed are wretched, but the cheerful heart has a continual feast. Better a little with the fear of the Lord than great wealth with turmoil.

A hot-tempered man stirs up dissension, but a patient man calms a quarrel.

Plans fail for lack of counsel, but with many advisers they succeed.

A cheerful look brings joy to the heart, and good news gives health to the bones.

### **Proverbs 16:3, 8, 24, 32**

Commit to the Lord whatever you do, and your plans will succeed.

Better a little with righteousness than much gain with injustice.

Pleasant words are a honeycomb, sweet to the soul and healing to the bones.

Better a patient man than a warrior, a man who controls his temper than one who takes a city.

### **Proverbs 17:1, 9, 13, 14, 22**

Better a dry crust with peace and quiet than a house full of feasting, with strife.

He who covers over an offense promotes love, but whoever repeats the matter separates close friends.

If a man pays back evil for good, evil will never leave his house.

Starting a quarrel is like breaching a dam; so drop the matter before a dispute breaks out.

A cheerful heart is good medicine, but a crushed spirit dries up the bones.

### **Proverbs 18:1, 10, 22**

An unfriendly man pursues selfish ends; he defies all sound judgment.

The name of the Lord is a strong tower; the righteous run to it and are safe.

He who finds a wife finds what is good and receives favor from the Lord.

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### **Proverbs 19:13b, 14b**

... a quarrelsome wife is like a constant dripping.

... a prudent wife is from the Lord.

### **Proverbs 20:3**

It is to a man's honor to avoid strife, but every fool is quick to quarrel.

### **Proverbs 21:9, 19, 21**

Better to live on a corner of the roof than share a house with a quarrelsome wife.

Better to live in a desert than with a quarrelsome and ill-tempered wife.

He who pursues righteousness and love finds life, prosperity and honor.

### **Proverbs 23:4**

Do not wear yourself out to get rich; have the wisdom to show restraint.

### **Proverbs 25:11, 24**

A word aptly spoken is like apples of gold in settings of silver.

Better to live on a corner of the roof than share a house with a quarrelsome wife.

### **Proverbs 27:23**

Be sure you know the condition of your flocks, give careful attention to your herds;

### **Proverbs 29:11, 20**

A fool gives full vent to his anger, but a wise man keeps himself under control.

Do you see a man who speaks in haste? There is more hope for a fool than for him.

### **Proverbs 30:21, 23a**

Under three things the earth trembles, under four it cannot bear up: ... an unloved woman who is married ...

### **Proverbs 31:10-31**

A wife of noble character who can find? She is worth far more than rubies. Her husband has full confidence in her and lacks nothing of value. She brings him good, not harm, all the days of her life. She selects wool and flax and works with eager hands. She is like the merchant ships, bringing her food from afar. She gets up while it is still dark; she provides food for her family and portions for her servant girls. She considers a field and buys it; out of her earnings she plants a vineyard. She sets about her work vigorously; her arms are strong for her tasks. She sees that her trading is profitable, and her lamp does not go out at night. In her hand she holds the distaff and grasps the spindle with her fingers. She opens her arms to the poor and extends her hands to the needy. When it snows, she has no fear for her household; for all of them are clothed in scarlet. She makes coverings for her bed; she is

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clothed in fine linen and purple. Her husband is respected at the city gate, where he takes his seat among the elders of the land. She makes linen garments and sells them, and supplies the merchants with sashes. She is clothed with strength and dignity; she can laugh at the days to come. She speaks with wisdom, and faithful instruction is on her tongue. She watches over the affairs of her household and does not eat the bread of idleness. Her children arise and call her blessed; her husband also, and he praises her: "Many women do noble things, but you surpass them all." Charm is deceptive, and beauty is fleeting; but a woman who fears the Lord is to be praised. Give her the reward she has earned, and let her works bring her praise at the city gate.

\* \* \* \* \*

**SONG OF SOLOMON** (a.k.a. Song of Songs) [This is a love song concerning marital love between a husband and a wife with the two principal characters identified as the "Lover" and the "Beloved."]

### **Song of Solomon 1:2, 4, 10, 13, 15-16**

(Beloved) Let him kiss me with the kisses of his mouth - for your love is more delightful than wine.

(Beloved) Take me away with you - let us hurry! Let the king bring me into his chambers.

(Friends) We rejoice and delight in you; we will praise your love more than wine.

(Beloved) How right they are to adore you!

(Lover) Your cheeks are beautiful with earrings, your neck with strings of jewels.

(Beloved) My lover is to me a sachet of myrrh resting between my breasts.

(Lover) How beautiful you are, my darling! Oh, how beautiful! Your eyes are doves.

(Beloved) How handsome you are, my lover! Oh, how charming! And our bed is verdant [green with growing plants].

### **Song of Solomon 2:2-6, 10 & 13-17**

(Lover) Like a lily among thorns is my darling among the maidens.

(Beloved) Like an apple tree among the trees of the forest is my lover among the young men. I delight to sit in his shade, and his fruit is sweet to my taste. He has taken me to the banquet hall, and his banner over me is love. Strengthen me with raisins, refresh me with apples, for I am faint with love. His left arm is under my head, and his right arm embraces me.

(Beloved) My lover spoke and said to me, "Arise, my darling, my beautiful one, and come with me. ... The fig tree forms its early fruit; the blossoming vines spread their fragrance. Arise, come, my darling; my beautiful one, come with me."

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(Lover) My dove in the clefts of the rock, in the hiding places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely. Catch for us the foxes, the little foxes that ruin the vineyards, our vineyards that are in bloom.

(Beloved) My lover is mine and I am his; he browses among the lilies. Until the day breaks and the shadows flee, turn, my lover, and be like a gazelle or like a young stag on the rugged hills.

### **Song of Solomon 3:4**

(Beloved) Scarcely had I passed them when I found the one my heart loves. I held him and would not let him go till I had brought him to my mother's house, to the room of the one who conceived me.

### **Song of Solomon 4:1-7, 9-11, 15-16**

(Lover) How beautiful you are, my darling! Oh, how beautiful! Your eyes behind your veil are doves.

Your hair is like a flock of goats descending from Mount Gilead. Your teeth are like a flock of sheep just shorn, coming up from the washing. Each has its twin; not one of them is alone. Your lips are like a scarlet ribbon; your mouth is lovely. Your temples behind your veil are like the halves of a pomegranate. Your neck is like the tower of David, built with elegance; on it hang a thousand shields, all of them shields of warriors. Your two breasts are like two fawns, like twin fawns of a gazelle that browse among the lilies. Until the day breaks and the shadows flee, I will go to the mountain of myrrh and to the hill of incense. All beautiful you are, my darling; there is no flaw in you.

(Lover) You have stolen my heart, my sister, my bride; you have stolen my heart with one glance of your eyes, with one jewel of your necklace. How delightful is your love, my sister, my bride! How much more pleasing is your love than wine, and the fragrance of your perfume than any spice! Your lips drop sweetness as the honeycomb, my bride; milk and honey are under your tongue. The fragrance of your garments is like that of Lebanon.

(Lover) You are a garden fountain, a well of flowing water streaming down from Lebanon.

(Beloved) Awake, north wind, and come, south wind! Blow on my garden, that its fragrance may spread abroad. Let my lover come into his garden and taste its choice fruits.

### **Song of Solomon 5:1-5, 10-16**

(Lover) I have come into my garden, my sister, my bride; I have gathered my myrrh with my spice. I have eaten my honeycomb and my honey; I have drunk my wine and my milk.

(Friends) Eat, O friends, and drink; drink your fill, O lovers.

(Beloved) I slept but my heart was awake. Listen! My lover is knocking: "Open to me, my sister, my darling, my dove, my flawless one. My head is drenched with dew, my hair with

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the dampness of the night." I have taken off my robe - must I put it on again? I have washed my feet - must I soil them again? My lover thrust his hand through the latch-opening; my heart began to pound for him. I arose to open for my lover, and my hands dripped with myrrh, on the handles of the lock.

(Beloved) My lover is radiant and ruddy, outstanding among ten thousand. His head is purest gold; his hair is wavy and black as a raven. His eyes are like doves by the water streams, washed in milk, mounted like jewels. His cheeks are like beds of spice yielding perfume. His lips are like lilies dripping with myrrh. His arms are rods of gold set with chrysolite. His body is like polished ivory decorated with sapphires. His legs are pillars of marble set on bases of pure gold. His appearance is like Lebanon, choice as its cedars. His mouth is sweetness itself; he is altogether lovely. This is my lover, this is my friend, O daughters of Jerusalem.

### **Song of Solomon 6:1-3**

(Friends) Where has your lover gone, most beautiful of women? Which way did your lover turn, that we may look for him with you?

(Beloved) My lover has gone down to his garden, to the beds of spices, to browse in the gardens and to gather lilies. I am my lover's and my lover is mine; he browses among the lilies.

### **Song of Solomon 7:1-13**

(Lover) How beautiful your sandaled feet, O prince's daughter! Your graceful legs are like jewels, the work of a craftsman's hands. Your navel is a rounded goblet that never lacks blended wine. Your waist is a mound of wheat encircled by lilies. Your breasts are like two fawns, twins of a gazelle. Your neck is like an ivory tower. Your eyes are the pools of Heshbon by the gate of Bath Rabbim. Your nose is like the tower of Lebanon looking toward Damascus. Your head crowns you like Mount Carmel. Your hair is like royal tapestry; the king is held captive by its tresses. How beautiful you are and how pleasing, O love, with your delights! Your stature is like that of the palm and your breasts like clusters of fruit. I said, "I will climb the palm tree; I will take hold of its fruit." May your breasts be like the clusters of the vine, the fragrance of your breath like apples, and your mouth like the best wine.

(Beloved) May the wine go straight to my lover, flowing gently over lips and teeth. I belong to my lover, and his desire is for me. Come, my lover, let us go to the countryside, let us spend the night in the villages. Let us go early to the vineyards to see if the vines have budded, if their blossoms have opened, and if the pomegranates are in bloom - there I will give you my love. The mandrakes send out their fragrance, and at our door is every delicacy, both new and old, that I have stored up for you, my lover.

### **Song of Solomon 8:7, 10, 14**

(Beloved) Many waters cannot quench love; rivers cannot wash it away. If one were to give all the wealth of his house for love, it would be utterly scorned.

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(Beloved) I am a wall, and my breasts are like towers. Thus I have become in his eyes like one bringing contentment.

(Beloved) Come away, my lover, and be like a gazelle or like a young stag on the spice-laden mountains.

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### Malachi 2:14-16

You ask, "Why?" It is because the Lord is acting as the witness between you and the wife of your youth, because you have broken faith with her, though she is your partner, the wife of your marriage covenant. Has not the Lord made them one? In flesh and spirit they are his. And why one? Because he was seeking godly offspring. So guard yourself in your spirit, and do not break faith with the wife of your youth. **"I hate divorce," says the Lord God of Israel,** "and I hate a man's covering himself with violence as well as with his garment," says the Lord Almighty. So guard yourself in your spirit, and do not break faith.

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### Matthew 19:3-9

Some Pharisees came to him to test him. They asked, "Is it lawful for a man to divorce his wife for any and every reason?" "Haven't you read," He [Jesus] replied, "that at the beginning the Creator 'made them male and female,' and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'? So they are no longer two, but one. Therefore what God has joined together, let man not separate." "Why then," they asked, "did Moses command that a man give his wife a certificate of divorce and send her away?" Jesus replied, "Moses permitted you to divorce your wives because your hearts were hard. But it was not this way **from the beginning.** I tell you that anyone who divorces his wife, except for marital unfaithfulness, and marries another woman, commits adultery."

\* \* \* \* \*

### Romans 7:2-3

For example, by law a married woman is bound to her husband as long as he is alive, but if her husband dies, she is released from the law of marriage. So then, if she marries another man while her husband is still alive, she is called an adulteress. But if her husband dies, she is released from the law and is not an adulteress, even though she marries another man.

### Romans 13:1b

... there is no authority except that which God has established. The authorities that exist have been established by God.

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### 1 Corinthians 2:9

However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him."

### 1 Corinthians 6:18-20

Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body. Do you not know that your body is a temple of the Holy Spirit, Who is in you, Whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your body.

### 1 Corinthians 7:1-5, 10-11, 39

Now for the matters you wrote about: It is good for a man not to marry. But since there is so much immorality, each man should have his own wife, and each woman her own husband.

**The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.** The wife's body does not belong to her alone, but also to her husband. In the same way, the husband's body does not belong to him alone but also to his wife. **Do not deprive each other** except by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.

To the married I give this command (not I, but the Lord): A wife must not separate from her husband. But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.

### 1 Corinthians 11:3, 11-12

Now I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

In the Lord, however, man is not independent of woman, nor is woman independent from man. For as woman came from man, so also man is born of woman. But everything comes from God.

### 1 Corinthians 13:4-8a

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails.

### 2 Corinthians 6:14-16a [The "Equal Yoke Principle"]

Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? What harmony is there between Christ and Belial? What does a believer have in common with an unbeliever? What agreement is there between the temple of God and idols? For we are the temple of the living God.

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### **Galatians 5:22-23**

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law.

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### **Ephesians 4:29-32**

Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

### **Ephesians 5:21-33**

Submit to one another out of reverence for Christ. Wives, submit to your husbands as to the Lord. For the husband is the head of the wife as Christ is the head of the church, His body, of which He is the Savior. Now as the church submits to Christ, so also wives should submit to their husbands in everything. Husbands, love your wives, just as Christ loved the church and gave Himself up for her to make her holy, cleansing her by the washing with water through the Word, and to present her to Himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. After all, no one ever hated his own body, but he feeds and cares for it, just as Christ does the church - for we are members of His body. "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh." This is a profound mystery - but I am talking about Christ and the church. However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

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### **Philippians 4:4-9, 11-13, 19**

Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable - if anything is excellent or praiseworthy - think about such things. Whatever you have learned or received or heard from me, or seen in me - put it into practice. And the God of peace will be with you.

I am not saying this because I am in need, for I have learned to be content whatever the circumstances. I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. I can do everything through Him who gives me strength. And my God will meet all your needs according to His glorious riches in Christ Jesus.

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### **Colossians 3:18-19**

Wives, submit to your husbands, as is fitting in the Lord. Husbands, love your wives and do not be harsh with them.

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### **1 Timothy 3:2, 4, 12**

Now the overseer must be ... the husband of but one wife, ... He must manage his own family well and see that his children obey him with proper respect.

A deacon must be the husband of but one wife and must manage his children and his household well.

\* \* \* \* \*

### **Titus 2:1-8**

You must teach what is in accord with sound doctrine. Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance. Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good. Then they can train the younger women to love their husbands and children, to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God. Similarly, encourage the young men to be self-controlled. In everything set them an example by doing what is good. In your teaching show integrity, seriousness and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.

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### **Hebrews 13:4**

Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral.

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### **1 Peter 3:1-7**

Wives, in the same way be submissive to your husbands so that, if any of them do not believe the Word, they may be won over without words by the behavior of their wives, when they see the purity and reverence of your lives. Your beauty should not come from outward adornment, such as braided hair and the wearing of gold jewelry and fine clothes. Instead, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight. For this is the way the holy women of the past who put their hope in God used to make themselves beautiful. They were submissive to their own husbands,

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like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear. Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

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Please **CHOOSE** to apply God's Biblical instruction to your marriage.